



The Time Has Come: A Call to Action A call to Action A call to action has been sounded through the ages, urging humanity to remember its past and prepare for the future. The time has come to acknowledge the injustices and sufferings that have plagued our world, to recognize the sacrifices made by those who fought for freedom and justice. ###ENDARTICLEIn a future era, tidings of Al-Mahdi will bring joy to those who await his arrival, which shall be distributed fairly among its inhabitants. Majlisi has outlined a standard format for a letter in Arabic that can be written by anyone and sent to their Imam, which can then be placed on any Imam Hussain (AS) speaks of the twelfth Imam, stating that the Ninth descendant will rise with truth, and God will revive the earth through him after its death. This faith will triumph over all religions, and his absence will be long, during which many people will stray, while only a few remain on the right path. Imam Zainul Abedeen (AS) mentioned that one of us would be born whose birth would remain secret so much that people would say he was not born. Imam Muhammad Al-Baqir (AS) said that the fifth descendant of his son Musa will be the Qaim. Imam Musa Ibn Ja'afar (AS) replied to a question about being truthful with the truth, stating that he also rises honestly but that the real Qaim is he who removes enemies of God from earth and fills it with justice. Imam Ali Al-Reza (AS) mentioned in Imam Hussain's saying that due to the concealment length of the 12th Imam many believers will doubt his existence. Imam Muhammad Taqi (AS) said the Qaim will be among us, the third of his descendants. Imam Ali Naqi (AS) replied that his successor would be his son Hasan but asked what his condition would be during the reign of Hasan's successor. They were told they would not see him and later mention his name. Imam Al-Askari (AS) answered that people could say he is the last descendant of Muhammads infallible lineage, those who died without knowing him would die in ignorance. The length of his absence will be lengthy, and only righteous people will remain steadfast. These predictions were recorded since the time of Prophet Muhammad himself, prophesying the arrival of Al-Mahdi. There are numerous Quranic verses and Hadiths that support the existence and future return of the 12th Imam. The 12th Imam. The 12th Imam, also known as Hijri, is believed to have been seen by only a few individuals who were appointed as his ambassadors, or safeer, to convey his teachings to future generations.##ARTICLEDuring the Second World War, a remarkable incident took place involving Col. Abdullah Baines, an Englishman stationed at the Royal Air Force Base in Habbaniyah, Iraq. Fearing Hitler's invasion to seize oilfields, the Commander decided to evacuate families living on the base in 1942. Col. Baines was tasked with leading a caravan of jeeps carrying women and children from Baghdad to Damascus. With no road through the Desert, they navigated using the stars, much like sailors chart their course at sea. Col. Baines, a Christian, had extensive knowledge of Islamic history, particularly concerning the 12th Imam. He recalled stories about devout followers who received aid from the Imam during times of distress. Halfway through their perilous journey, the caravan became lost in a desert storm, unable to find their way back on track. After camping for a night and day, despair gripped everyone as water stocks dwindled and children pleaded for water. In desperation, Col. Baines recalled his studies about calling upon the Imam of the Time for help. He prayed with his hands clasped together, pleading for assistance, emphasizing the innocence of the children in his care. Miraculously, two horsemen emerged from the storm, guiding them towards Damascus. The caravan followed their lead, eventually reaching their destination safely. Col. Baines realized that his prayer had been heard and the Imam's aid had reached them. Post-war, he converted to Islam, renaming himself Abdullah Baines, before settling in Kent after his military retirement. This narrative serves as a testament to the unseen yet omnipresent guidance of Imam Al-Mahdi (AS), who oversees global affairs even from his state of occultation. In time, the curtain of absence will lift, and Imam Al-Mahdi (AS) will reappear, fulfilling prophecies by bringing about justices. We beseech God to hasten this occurrence, making it easier for all. Paraphrased text of the provided poem about Imamat and the return of Imam Mehdi: The wait for the return of Imam Mehdi (AS) will reappear, fulfilling prophecies by bringing about justices. We beseech God to hasten this occurrence, making it easier for all. Paraphrased text of the provided poem about Imamat and the return of Imam Mehdi: The wait for the return of Imam Mehdi (AS) will reappear, fulfilling prophecies by bringing about justices. Mehdi has been going on for a long time. The eyes are tired from watching, sleep is exhausted, and our hearts ache with longing. We will be honest with you, we don't want to see our beloved Imam's arrival delayed anymore. Please tell us, when will he arrive? We have no choice but to bow down before the Lord and seek his help. Our heartaches are stored in our chests, and only Allah knows how much we are suffering. We implore him to reveal himself to us. We want you to know that Allah's mercy is a treasure that can be obtained by seeking it from the most pious servants of Allah. The believers will be saved and their hearts will remain pure. Let us present ourselves before the Lord, for he is the only one who can give us peace. Just like the fragrance of rose petals gets scattered in the wind, we hope that our beloved Imam's arrival becomes a reality soon. Just as a rose blooms after the passage of time, we are hoping for the return of our Imam. The announcement of the Imam's arrival is made by the truthful ones among us; those who will be left behind are those who do not join him. The struggle between good and evil has started again, and we need to choose which side to support. We have been told that the Munafiqs (hypocrites) will also be present during this time. No one can avoid facing the consequences of his actions; it is only a matter of time before justice is served. The power to decide our fate lies with Allah alone, and we are but mere mortals. We have been blessed with a glimpse of the world that will exist after the Imam's arrival. When the world becomes like the Garden of Paradise, we will be saved from the darkness of life. We yearn for the day when we will meet our beloved Imam. We know that there is no use in asking for something that is not meant to be; it is only Allah who knows what is best for us. But we still hope that our beloved Imam will arrive, but we are waiting patiently. We implore him to reveal himself to us. If he does, we will follow him and support him in any way possible. The return of our beloved Imam is a matter of faith, and we believe that it will happen soon. ###ENDARTICLEHumare Jeevan Mein Dhoondhate Hain aur Usse Milane ki Aurat hai wo Humari Khushi Aur Gham Ki Niyatiyan Ban Jayegi, Jis Dunya Mein Zindagi Hai Wo Usme Kisi Bhi Astitva Ka Sahir Nahin Hai. Ghame Furkat Ke Aalam Me Ye Jeena Bhi Ye Jeena Bhi Ye Jeena Bhi Ye Jeena Bhi Ye Jeena Kya, Chale Aao Ya Firr Itna Batado Hai Iraada Kya. Teri Furqat Mein Hum Bandagi Beqaif Lagti Hai aur Uske Liye Hi Musalmanon Ki Duniya Banayi Jayegi. Ye Fareb Ke Pujari Ye Khums Ke Karobari Jo Husaini Fataha Ka Sahera Baki Hai, Meri Umre Shab Nawayi Kare Laakh Bewafai aur Teri Gustuju Rahegi Tera Intezaar Hoga. Jis Din Ali Bankar Aayega Tab Zindagi Ki Duniya Mein Dhoondhne ki Aurat Mil Jayegi jo Usse Apni Aurat Se Mili Karte Samajh Legi Ki Ye Dunya Mein Shab Kuch Ho Ya To Hai Hi Nahi aur Sabke Pass Is Tarah Ka Ek Din Hain.Ye Zamana Geet Unke Gayega jo Aakhir Kya Huwa Maujo Se Kyu Uthne Lage Shole jab musallo mein pani pe bich jayenge, dekhar hairaan jahan hogi.Aapke aane ke liye yahi jagah hai, jab tak ke duniya ko saaf karne ki zaroorat hai. Aaoge tab tak hume thoda samay milega, jo sirf kuch pal hain. Aapke aane se pehle koi bhi duniya khushhal aur shanti se bhari nahi hai. Hum kisi bhi tarah ke saamne mehsoos kar rahe hain. Aapke aane se pehle koi bhi duniya khushhal aur shanti se bhari nahi hai. Hum kisi bhi tarah ke saamne mehsoos kar rahe hain, par humein ek hi cheez ki zaroorat hai. 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Aapke aane ke liye yahi jagah hai, jab tak ke duniya ko saaf karne ki zaroorat hai.###ARTICLEJis rishte mein unke riswaayat ka intezar hai bas us jahan unki zulf ikhtilaas hoti hai khas tumse woh rahin nahin to bas us jahan unki jaan ki ikhtilaas hoti hai khas tumse hi bas us jahan unki jaan ki ikhtilaas hoti hai khas tumse hi bas us jahan unki jaan ki ikhtilaas hoti hai khas tumse hi bas us jahan unki zulf ikhtilaas hoti hai khas tumse woh rahin nahin to bas us jahan unki jaan ki ikhtilaas hoti hai khas tumse hi bas us jahan unki zulf ikhtilaas hoti hai khas tumse woh rahin nahin to bas us jahan unki jaan ki ikhtilaas hoti hai khas tumse hi bas us jahan unki zulf ikhtilaas hoti hai khas tumse woh rahin nahin to bas us jahan unki zulf ikhtilaas hoti hai khas tumse hi bas us jahan unki zulf ikhtilaas hoti hai khas tumse woh rahin nahin to bas us jahan unki zulf ikhtilaas hoti hai khas tumse hi bas us jahan unki zulf ikhtilaas hoti hai khas tumse woh rahin nahin to bas us jahan unki zulf ikhtilaas hoti hai khas tumse hi bas us jahan unki zulf ikht baar dekh le apni shahadat aapko dikhayein ghar mein ek chhaap khali kiya kar aapko ek saath milti hai yeh dil se ek bar wo nahi bas us jahan unki ikhtilaas hoti hai khas tumse hi woh bhi bas ek bar wo nahi bas us jahan unki ikhtilaas hoti hai khas tumse hi woh bhi bas ek baar dekh le jo aapke shauq ka intezar karta hai wo apni zindagi ko samarpit karta hai apni zi hai bas us jahan unki ikhtilaas hoti hai woh bhi bas ek baar dekh le jo aapke shauq ka intezar karta hai wo apni zindagi ko samarpit karta hai wo apni zindagi ko samarpit karta hai yeh dil se ek bar wo nahi bas us jahan unki ikhtilaas hoti hai khas tumse hi woh bhi bas ek baar dekh le jo aapke shauq ka intezar karta hai wo apni zindagi ko samarpit karta hai wo apni milta hai wo bhi khas tumse hi hai bas us jahan unki ikhtilaas hoti hai woh bhi bas ek baar dekh le jo aapke shauq ka intezar karta hai wo apni zindagi ko samarpit karta hai wo apni zi aur us jahan aapka shaug milta hai wo bhi khas tumse hi hai bas us jahan unki ikhtilaas hoti hai woh bhi bas ek baar dekh le jo aapke shaug ka intezar karta hai wo apni zindagi ko samarpit karta hai wo apni zindagi ko sama zindagi ko samarpit karta hai aur us jahan aapka shauq milta hai wo bhi khas tumse hi hai bas us jahan unki ikhtilaas hoti hai ka tum mujhse mil jaa sakte ho, lekin kuch baar yeh sambandh toot jaata hai. Mujhe laga ki main teri zindagi mein ek aisa faisla karta hoon jo tumhe behtar bana sakta hai. Tumhari zindagi mein kisi bhi baat ko hal karne ke liye main tumhare saath hun. Hum milke badle hue tumhari zindagi ka sath le jayenge aur tumhari aatm-samriddhi ko badhaane mein madad karenge. Tumhari zindagi mein ek nayi shuruaat ho rahi hai, jo aapko behtar saans le aaegi. Main tera saath hoon aur tumhari zindagi mein ek nayi disha dein ga. The Urdu manqbat "Almadad Ya Imam e Zaman" is a poetic expression of the longing for the coming of the Mahdi, the 12th Imam of the Shia Muslims. The lyrics convey a sense of hope and despair, as the devotees wait for the promised return of the Mahdi. The poem begins with an invocation to Allah, seeking His mercy and quidance. It then addresses the Imam e Zaman, also known as Almadad Ya Imam e zaman, who is believed to be the spiritual quide and savior of humanity. The lyrics describe the hardships and difficulties faced by humanity, including poverty, disease, and war. The devotees cry out for help, seeking refuge in Allah and the guidance of the Imam e Zaman. The poem also touches on themes of family, love, and loss. It speaks of the longing for children, marriage, and a sense of security and stability. However, it also acknowledges that these things are fleeting and that true happiness can only be found in the presence of Allah. Throughout the poem, there is an emphasis on the importance of prayer, devotion, and self-sacrifice. The devotees are urged to seek help from Allah and to trust in His plan for humanity. The final stanza of the poem offers a message of hope and encouragement to the faithful. It reminds them that even in times of hardship and difficulty, they can find solace in their faith and in the promise of the Mahdi's return. Imran Haider's melodious voice is a treasure that touches the hearts of listeners. He is appreciated by fans for reciting Hamad, Naat, kalam, and manqabat in various languages. At NaatVideos, you can listen to, download, and read lyrics in Urdu and English online on this top-notch platform of naats. The website boasts a vast collection of Hamad, Naat, Punjabi Naat, Arabic Naat, Arabic Naat, and other languages categorized by NaatKhawan/Naat Reciter. Additionally, you can find famous Kalam, Nasheed, and Mangabat in video format with Urdu and Roman/English lyrics. One of the unique features of NaatVideos is its "Submit" feature, allowing users/artists to upload their naats or kalams from their computers or mobile devices. This platform has become a go-to destination for those seeking spiritual solace through music. Users have also searched for

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