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"Lesego" leo le sa rategogo la phiri The hyena's infamous "laugh" Phiri @ clan names. Izithakazelo zakwa Phiri @ Phiri Origin. Phiri HistoryPhiri,Jele,Zanani,Phumisa,Matanje,Kalonga (the great ancestor),Chilomba,Mgwagwa,Milandi,Ntaba,matanje wamphunoZikomo bamboBanda(not sure)MasekoMatshemlazaMayeyeyeMatshekombe Phiri's are Nyasa, they are originally from Malawi/Nyasaland.Most researchers say Phiri means Mountain in Tonga/Chewa, the surnames has spread all over southern Africa. Maravi was a state established by the Chewa people, descendants of the Amaravi, in the area of Lake Malawi, in present-day Malawi, in the 16th century. The present-day name "Malawi" is said to derive from "Maravi" which itself means "fire flames".Phiri means Mountain in Tonga pronounced Pili...they belong to the clan of the Mankhambira, Tchakwanika and a Phiri royal chieftancy.Mankhambira being the paramount chief.The Phiris are from the northern region of Malawi..namely Nkhata bay, Sanga,all the way up to the Tanzanian boarder etc. As we all know that the people were nomads,they didnt settle in one place hence now we find a mixture of tribal surnames today and so worth but if we look at the foundations of the surname and founding ancestry is in Malawi..In Botswana there's a royal family in Ramonaka Village.At its greatest extent, the state included territory from the Tumbuka and Tonga areas to the north to the Lower Shire in the south, and west to Luangwa and Zambezi valleys. Maravi's rulers belonged to the Phiri matriclan and held the title Kalonga. They ruled from Manthimba, the secular/administrative capital, and were the driving force behind the state's establishment. Meanwhile, the patrilineal Banda clan, which traditionally provided healers, sages and metallurgists, took care of religious affairs from their capital Mankhamba near Nthakataka.After contact with the Portuguese, trade intensified. It included such items as beads of the Khami type and Chinese porcelain imported via Portuguese intermediaries. In the 19th century, the state declined and the Maravi were frequently raided by their neighbors the Yao and captured for sale as slaves. David Livingstone visited Lake Nyasa in 1859, and Protestant missionaries soon followed.Today, "Maravi" is also a generic name of the black tribes in Malawi, Zambia, Zimbabwe, and Mozambique. They speak several languages, including Chichewa (Malawi's national language), and speak other official languages: Portuguese in Mozambique and English in Malawi, Zambia, and Zimabwbe. Moolo o phahameng o utlwahala ho potoloha hlathe ha Phiri a tsoha ka mora ho robala hamamate haholo bosiu. "Ke letsatsi le monate ruri la kajeno," ha rialo Phiri. "Dumelang kaofela lona metswalle ya ka e menyenyane le e meholo," a dumedisa diphoofofo tse ding. "Thabelang letsatsi la kajeno le tjabileng hamonate. Hemang moya ona o hlwokieng. 'Tsomang dibakeng tse phahameng le tse tlase ho fihlela le fumane dijo tse dutlisang mathe," a phaella ka ho rialo ka lentsewe le phefa le tletseng botswalle. Taba ke hore Phiri o ne a tlo etsa phoofole e nngwe dijo tsa hae ba mantsiboya bosiueng boo! A etsa qeto ya hore a se ke a ja letho letsatsi lohle. Jwale ka thapama o tla be a lapile baholo mme o tla ya tsoma nama e dutlisang mathe. Oetellong a hweletsa, "Tsatsi le monate hleng metswalle! Ke tla le bona ha mmamora." A tsheha ka tsela e bolotsana mme a ikela. Phiri a binela ka marameng pina e monate ha a ntse a matha butle ho leba moo diphoofofo di nwang metsi teng. Metsi a ne a hiwekile tlhweko mme a phodile hamonate. A nwa a tlatsa mpa tswete! Yaba ka mora moo o fumana sebaka sa ho robala moo ho nang le jwang bo tlokomang moriting wa sefate se sehoho se setalana. Phiri a lora toro e monate ya dijo tse hlabosang tseo a tla di ja hamorao letsatsing leo. Ha ho potang hore e tla ba sesuma sa nama e besitsweng hamonate se sehoho jwalo ka sa Morena Tau! Sefahleho sa Phiri sa tlala pososelo a ntse a robetse. Letsatsi le ne le ya madikelong ha qetellong Phiri a tsoha moo a neng a bo tsipa teng. A ikotlolla, a ba a ikotlolla hape mme a ithohlora hore boroko bo fele mmeleng wa hae o bolauweng ke tlala. Jwale a ahlama le ho kopetsa molomo ka makgetlo a mmalwa ho kwetlisa mehlahare ya hae e le hore a tle a tsebe ho loma phofu ya hae seabakeng se nepahetseng. "E fihlile jwale nako ya hore ke eo fumana dijo tsa ka tsa mantsiboya," ha rialo Phiri. "Ke lapile sa yona phiri hantle, hee-hee-hee," a rialo a tsheha ho fihlela mmele ohle wa hae o sisinyeha. Phiri a nka metsotswana a ntse a ipotsa hore na a lebe ka lehlakoreng lefe. Ebe ha a fihla mola difateng tse telele, a ye ka ho le letshehadi kapa ka ho le letona? Yaba o bona lejwe le bataletseng mohlweng o bonojwana. Ka lehlakoreng le leng le ne le le lethokwa, ka lehlakoreng le leng le le letsho. "Eke!" a howa. "Ke tla akela lejwe lena moyeng, mme ha le wela ka lehlakoreng le lethokwa, ke tla leba ka ho le letshehadi, empa haeba le wela ka lehlakoreng le letsho, ke tla leba ka ho le letona." Lejwe la wela ka lehlakoreng le letsho. Ntle le ho dieha, Phiri a leba lehlakoreng le letona ha a fihla difateng tse telele. A nna a qhomaghloma ka maro a hae ha a ntse a matha butle ka hara difate. E se kgale, Phiri a bona seo e ka bang phofu ya hae ya pele - tadi e nyenyane e thokwa. "Tjhe, ena e nyane haholo," Phiri a ipolella. "Ke molakatswana feela." Phiri a mathamathela pejana, yaba o bona leebanakgorwana le mmala o mopututswana. Leebanakgorwana lena le ne le tsorame ka pela sefate se sehoho, le ntse le kobokobola mobung o bonolo ho sela diboko. "Mmmm, e re ke le tlholele," Phiri a ipolella. "Le lona le lenenyane haholo, ke shwele ke tlala! Ha ke na fela pelo. E re ke bone hore na ebe metsing mane teng nka fumana eng." Ha Phiri a atamela metsing, a hlaba moolo wa thabo. O ne o batla o phahame tje! Ka pela mahlo a hae a bona pono eo a sa e kgolweng. Diphoofofo tsa mefuta yohle, tse kgolo le tse nyenyane di ne di ntse di nwa metsi. "Jwale mona ke lokela ho ba mano," ha rialo Phiri ka pelong. A leba pele a nanya mme a leta. Yaba o phesha ka mpa butle ho fihlela a le haufi haholo. O lokela ho ba hlokolosi hobane diphoofofo di kgona ho fofonela hantle haholo mme ha a batle hore ho be le ya mo lemohang. Phiri a nna a phesha jwalo karolong e qetellang ya jwang bo bolelele. O ne a hema ka potlako ke pherekano hobane ka pela hae ho ne ho na le tshephe e nyenyane e ntseng e nwa metsi e iketlile. "Eke! ena e ntekane," ha hweshetsa Phiri. "Hona jwale se nkarohantseng le dijo tsa ka feela ke lejwe lane le tjhorileng le ka hara metsi a phatsimang." Ha Phiri a lauma, a kwala mahlo mme ahlama haholo a ntano kenya leino ka thata. Nakong yona eo, ke ha notshi e mo loma nkong. "Itjhuuu!" Phiri a lla ke bohloko. Ho ne ho opa haholo moo notshi e mo lommeng! Empa bohloko bo qoqothong e ne e le bosome. "Athe ho etsahalang? Notshi ha e a ntoma qoqothong!" Jwale Phiri a hlokomela hore ho parakile lejwe le tjhorileng qoqothong ya hae. O ile a fosa tshepe mme a metsa lejwe! "Ke ne ke tlameha ho bula mahlo!" a bobola ka pelo e bohloko ha a tlhoa moo a matha mme a tswapeditse mohatla. Ka mose ho metsi, diphoofofo tse ding tsohle di ne di dutse ka mokoloko e ka ke bashebeli ba patetseng ho tla shebella pontshuwa. Tsa tsvekereilwa ke tsietsi ena ya Phiri haholo. Tsa shwa ke ditsheho. Tse ding ho tse nyenyane tsa ipitika fatshe ke thabo. "O jele lejwe mantsiboyeng ana!" ha puruma Morena Tau, a qabohile haholo. "Lekgetlong lena Phiri o ithutile habohloko!" Jwale ha thothomela hlatsheng ha diphoofofo tsohle di tshehela hodimo. Tsa tsheha ho fihlela fatshe ho reketa. Lefatshe la reketa hoo lejwe le parakileng qoqothong ya Phiri le hleng la betshehela ka ntle ho lehano. Diphoofofo tse metsing tsa utlwa moolo o lilelang fatshe. Kaofela tsa shebana di bososela mme ha boela ha ba le kgutso le kgotso hlatsheng. Eba mahlahahlaha ka pale! O ikutlwa jwang ka se hlahetseng Phiri? Na o mo haubetse kapa tje? Na o ne o tla ikutlwa ka tsela e fapaneng haeba Phiri a ne a tshwere tshephe e nyenyane? Morena Tau o re Phiri o ithutile thuto. O nahana hore ke thuto efe eo Phiri a ithutleng yona? Na o se o kile wa tlameha ho ithuta thuto e bohloko? O ile wa ikutlwa jwang ha o ithuta yona? Phiri in English: What does phiri mean in English? If you want to learn phiri in English, you will find the translation here, along with other translations from Sesotho to English. You can also listen to audio pronunciation to learn how to pronounce phiri in English and how to read it. We hope this will help you in learning languages. Here is phiri meaning in English: Werewolf in all languages Go ne ga utlwala go bokolela go gogolo go ralala sekgwa fa Phiri a tsoga mo borokong jo bo monate. "Abo e le letsatsi le lentle jang ne," ga rialo Phiri. "Dumelang, ditsala tsa me tse dinnye le tse dikgolo," a dumedisa diphologolo tse dingwe. "Lo itumelele thabo ya letsatsi gompieno. Hemang moya o montsi o o phepa. Batlang dijo tse di monate le go feta gongwe le gongwe mo lo ka kgonang teng," a oketsa jalo ka lentsewe le le botsalano ka tsela e e feteletseng. Kgang ke gore, Phiri o ne a tlile go tsenya nngwe ya diphologolo mo lenaaneng la gagwe la dijo tse a neng a tla di ja bosigong joo! O ne a swetsa gore a se ka a ja sepe letsatsi lotlhe. Mme, motshegare, o ne a tla bo a tshwerwe ke tlala thata mme o ne a tla ya go tsoma namanyana e e monate. Kgabagare, o ne a goa a re, "Itumeleleng letsatsi, ditsala! Ke tla lo bona kgantele." O ne a tshega ka tsela e e bofererefere fa a ntse a tsamaya. Phiri o ne a letsa molodi wa boitumelo fa a ntse a tshematshemela kwa mogobeng wa metsi wa diphologolo. Metsi a ne a le phepa e bile a le tsiditsana. O ne a nwa thata ka mo a ka kgonang ka teng. Morago ga foo a ipatlela lefelo le a ka robalang mo go lone mo bojananyeng jo goletseng kwa godimo kafa tlase ga setlhare se segolo, se se tala se se nang le moriti. Phiri o ne a nna le toro e e monate e e kaga dijo tse a neng a tla di ja moragonyana mo letsatsing leo. Ga go pelaele gore e ne e tla nna senatwana sa nama se se besitsweng se se lekanang le sa ga Kgosi Tau! Phiri o ne a nna le monyenyo o mogolo mo borokong jwa gagwe. Letsatsi le ne le setse le phirimfa ya kgabagare Phiri a tsoga mo borokong jwa gagwe jo bokhutshwane. O ne a ikotlolola gagwe le gape mme a tlhotlhora boroko mo mmeleng wa gagwe o o tshwerweng ke tlala. Morago ga foo a bula le go tswala molomo wa gagwe ka makgetho a le mmalwa go katisa lothaa lwa gagwe gore a kgone go loma phologolo e a tla bong e a tsomile e a loma mo lefelong le le tshwanelang sentle. "Ehe, ke nako ya gore ke ye go batla selalelo sa me," ga rialo Phiri. "Ke tshwerwe ke tlala jaaka phiri, haa-haa-haa," a tshega go fithela mmele wa gagwe o roroma. Ka nakwana, Phiri o ne a ipotsa gore o tshwanetse go leba ntlheng efe. A o tshwanetse go ya kafa molemeng kgotsa kafa mojeng fa a fitha mo ditlhareng tse di telele? O ne a bona letlapa le le sephaphathi mo bojananyeng jo bo boleta. Letlhakore le lengwe le ne le na le mmala o mosetlha, mme le lengwe le ne le na le mmalo o montsho. "Aheeee!" A goa jalo. "Ke tla latlhela letlapa leno kwa godimo mo moyeng, mme ke tla tlhophla bosetlha gore e nne letlhakore la go ya kafa molemeng mme ke tlhophe bontsho go nna la go ya kafa mojeng." Letlapa le ne la wela mo letlhakoreng le lentsho. Ka jalo, kwantle ga go senya nako, Phiri o ne a leba kafa mojeng fa a fitha mo ditlhareng tse di telele. O ne a nna a ntse a tlotlatola ka maroo a gagwe fa a ntse a tshematshema a ralala ditlhare. Go ise go ye kae, Phiri o ne a bona se e ka nnang motswasetlhabelo sa gagwe sa ntlha – peba e nnye, e tshetlha ya sekgwa. "Nnyaa, e nnye thata," Phiri a akanya jalo. "Ga e a lekana le eleng go nna sejonyana se se tsosang keletso ya dijo." Phiri o ne a tshematshemela kwa pele, mme morago ga foo a bona lephoi la mmala o o pududu le bosetlha. Lephoi le ne le dutse mo pele ga setlhare se segolo, le komakoma mmu o o boleta le batla diboko. "Mmmm, mma ke e tlogele bogolo," Phiri a akanya jalo. "E santse e le nnye thata, mme ke tshwerwe ke tlala tota! Ke tla nna pelotelele. Mma re bone bogolo gore ke tla bona eng kwa mogobeng wa metsi." Fa Phiri a atamela mogobe wa metsi o ne a bokolela ka boitumelo. Modumo wa teng o batlile o nna kwa godimo go feta tekano! Fale, mo pele ga matho a gagwe, o ne a bona sengwe se a neng a sa dumele gore se ya direga. Diphologolo tsa dipopego le bogolo jo bo farologaneng di ne di nwa metsi. "Jaamong," Phiri a akanya. "Ke tla tshwanelwa go nna botšipa." O ne a kukanela kwa pele ka tidental mme a leta. Morago ga moo a gagabela kwa pelenyana ka mpa ya gagwe. O ne a tshwanetse go nna kelotlhoko ka gonne diphologolo di kgona go dupelela sentle thata mme o ne a sa batle epe ya tsone e mmone. Phiri o ne a ikgoga go ralala sekgala sa bofelo sa bojang jo bo telele. O ne a itumetse thata jaana mo e leng gore o ne a felailewa ke moya ka gonne fela fa pele ga gagwe, go ne go na le tshepe e nnye e e neng e nwa metsi e ritibetse. "Se se siame kgo," Phiri a sebaseba jalo. "Jaamong go na le fela lefika le le bogale mo metsing a a phatsimang le le leng fa gare ga nna le dijo tsa me." Fa Phiri a tlola, o ne a tswala matho a gagwe, a bula molomo wa gagwe mme a loma thata. Mme ka yone nako eo, notshi e ne ya mo loma mo ntlheng ya nko ya gagwe. "Ijoooowee!" Phiri o ne a bokolela jalo ka ntlha ya bothoko. Go loma ga notshi go ne go le bothoko tota! Mme bothoko jo mo mometsong wa gagwe bo ne bo le maswe le go feta. "Go direga eng? Notshi ga ya ntoma mo mometsong!" Mme Phiri o ne a lemoga gore lefika le le bogale le dutse mo mometsong wa gagwe. O ne a fositse tshepe mme bogolo a metsa lefika! "Ke ke ne tshwanetse go nna ke butse matlho!" a ngunanguna jalo a galefile fa a ntse a itsamaela a tsitile mogatla. Ka kwa ga mogobe wa metsi, diphologolo tsothle di ne di dutse di tlhomagane jaaka eketse ke babogedi ba ba dueletseng pontsho nngwe. Di ne di itumelela motsotswana mongwe le mongwe wa tlalelo ya ga Phiri. Di ne tsa thubega ka setshego. Dingwe tsa diphologolo tse dinnye di ne di ipitikanya ka ntlha ya go ja monate. "Letlapa e nna selalela sa gago!" Kgosi Tau a kurutla jalo, a kgathegile tota. "Mo lekgethlhong leno, Phiri o ithutile ka tsela e e bothoko!" Morago ga foo sekgwa se ne sa duma fa diphologolo tsothle di tshegela kwa godimo. Di ne tsa tshega go fitha lefatshe le roroma. Lefatshe le ne la roroma thata jaana kafa tlase ga mmele wa ga Phiri mo e leng gore letlapa le ne la bofologa mme la photsega mo molomong wa gagwe. Diphologolo tse di kwa mogobeng wa metsi di ne tsa utlwa go bokolela go go kwa tlase kwa kgakala. Di ne tsa nyenya tsothle, mme go tswa foo sekgwa se ne sa nna le thethebalo le kgiso gape. Nna le mathagathaga a leinane! O ikutlwa jang ka se se diragetseng ka Phiri? A o mo utlwela bothoko kgotsa ga o mo utlwela bothoko? A o ne o tla ikutlwa ka tsela e e farologaneng fa Phiri a ka bo a tshwere tshepe e nnye? Kgosi Tau a re Phiri o ithutile sengwe. O akanya gore Phiri o ithutile eng? A o kile wa ithuta thuto e e bothoko? O ne wa ikutiwa jang fa o ne o ithuta thuto eo? Tap once to copy the translated word